N/f Murray Ostrager

N/f Amston Lake Company

See Sheet #28

See Sheet #29

See Sheet #29A

See Sheet #29

N/f Andrew Q. & Luana A.K. Stanulonis

Open Space

Lot #9

Lot #7

Lot #8

Lot #10

Lot #11

Proposed House Tw = 574.5 G.F. = 573.0

Proposed House Tw = 566.0 G.F. = 565.0

Proposed House Tw = 563.5 G.F. = 562.5

Proposed House Tw = 556.0 G.F. = 555.0

Clean-out At Footing Drain/ Roof Leader Stubs (typ.)

FL's @ Stubs =554.7+/-

FL's @ Stubs =560.2+/-

Leaders With Pop-Up Emitters (typ.)

Roof Leader Tie Into CB #16

Roof Leader Tie Into CB #10

Roof Leader Tie Into Concrete Cisterns

Stock Pile Area (typ.)

Backflow Preventer

Permit Width 20'

Spring Hill Lane

CB #12

CB #14

CB #16

CB #10

SMH #13

SMH #14

SMH #15

SMH #16

SMH #12

161LF 24" HDPE @ 15.06%

Stormceptor (STC900) TF=556.0 FL=548.42 FL=548.17

34LF 24" HDPE @ 0.5%

As Much As Possible Island To Be Left In Natural State

Emergency Spillway Elevation=552.0

225LF 18" HDPE @ 0.5%

Outlet Structure #2 With Trash Racks (See Details Sh. 36) TF=552.0 FL=548.0 in (7" orifice) FL=548.0 out 18" HDPE

Basin #2

Top Of Stone Berm 550+0

Stock Pile Area (typ.)

Forebay

TH #3

TH #4

FE 6 FL=546.88

Outlet Protection (See Detail Sh. 36)

FE 6 FL=546.0

"Walking Trail" Sign See Detail Sheet #38

Outlet Protection (See Detail Sh. 36)

See Sh. 39 For Pond Plantings Locations & Quantities

Area Of Sewer Line Construction Disturbance In Open Space = 15,000 sq. ft. +/-

Proposed Pedestrian Walkway Along Sewer Line Corridor. Path To Tie Into Existing Trail

Existing Well (Typ.)

Footing Drain Outlet 5' Diameter Plunge Pool 1' Deep With Modified Riprap (typ.)

Permit Width 20' Leaders With Pop-Up Emitters (typ.) Roof Leader (typ.)

Stock Pile Area (typ.)

Backflow Preventer

Clean-out At Footing Drain/ Roof Leader Stubs (typ.)

FL's @ Stubs =576.8+/-

Roof Leader Tie Into CB #16

Roof Leader Tie Into CB #10

Roof Leader Tie Into Concrete Cisterns

Footing Drain Outlet 5' Diameter Plunge Pool 1' Deep With Modified Riprap (typ.)

Scale 1" = 40'

0 20 40 80 120 160

Sheet Index Map
1" = 1,000'

See Sheet #3 For Legend

THIS MAP PRODUCED BY ORIGINAL INK DRAWING ON POLY FILM
TARBELL, HEINTZ & ASSOC.
1227 BURNSIDE AVE - SUITE 31
EAST HARTFORD CT 06108

NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2" , VERTICAL ACCURACY CLASS "T-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.

STATE OF CONNECTICUT MICHAEL L. TARBELL 15466 LAND SURVEYOR

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

MICHAEL L. TARBELL, L.S. 15466, REGISTRATION NO., 12-03-07, DATE

REVISION
5-12-10
9-14-10
10-12-10

"LAKEWOOD ESTATES"

STORM WATER MANAGEMENT PLAN

PREPARED FOR
JAMES GROSSMAN
LAKE ROAD, HILLCREST DRIVE, & RTE #85
HEBRON, CONNECTICUT

TARBELL, HEINTZ & ASSOC., INC.
CIVIL ENGINEERS - LAND SURVEYORS
1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 528-1810

JOB NO.	DATE:	SCALE:	DRAWN BY	SHEET NO:
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	29A OF 39