

NOTE: THIS MAP REPRESENTS THE FINAL ORDER OF PHASING. IT DIFFERS FROM THE ENCLOSED PLANS AND SUPERCEEDS THE PHASING NOTED ELSEWHERE

PLEASE REFER TO THIS PLAN FOR CORRECT PHASING

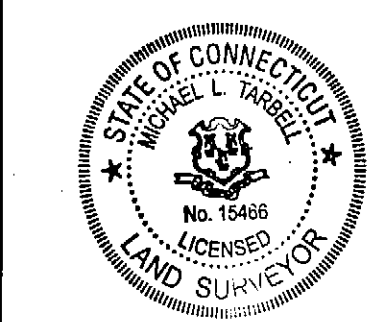
Scale 1" = 200'

THIS MAP PRODUCED BY - ORIGINAL INK DRAWING ON POLY FILM
 TARBELL, HEINTZ & ASSOC.,
 1227 BURNSIDE AVE. - SUITE 31
 EAST HARTFORD CT 06109

APPROVED
 By
 Hebron Planning and Zoning Commission

Approval Date _____
 Expiration Date _____

Commission Signature _____



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|---|------------------|--------------------|--------------------|----------------------|
| "LAKWOOD ESTATES" | | | | |
| PHASING PLAN PREPARED FOR JAMES GROSSMAN LAKE ROAD, HILLCREST DRIVE, & RTE #85 HEBRON, CONNECTICUT | | | | |
| TARBELL, HEINTZ & ASSOC., INC. CIVIL ENGINEERS - LAND SURVEYORS 1227 BURNSIDE AVE., SUITE 31 EAST HARTFORD, CT (860) 528-1810 | | | | |
| JOB NO. 1091 | DATE 12-03-07 | SCALE 1" = 200' | DRAWN BY E.M.W. | SHEET NO. 4 OF 39 |