

See Sheet #14
See Sheet #18

N/f
Anthony A.
& Anne H.
Stankells

N/f
Pamela
Goodman

N/f
Pamela
Goodman

N/f
Murray
&
Seymour
Ostrager

Temporary Easement - This property reverts to abutting property owner when street is extended. Pavement removal, grading, seeding and all other work incidental to removal of the Cul-De-Sac is the responsibility of the developer extending said street.

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See Sheet #18
See Sheet #17
Lot #21

For Grades Exceeding 3:1 See Note On Page 3.

THE WETLAND SOILS ON THIS SITE WERE IDENTIFIED IN THE FIELD USING THE CRITERIA REQUIRED BY CONN. PUBLIC ACT 72-155, AS AMENDED BY CT. P.A. 73-571, CT. P.A. 87-338, CT. P.A. 87-533. THE BOUNDARIES OF THESE SOILS, AND OF IDENTIFIED WATER COURSES ARE ACCURATELY REPRESENTED ON THIS PLAN.

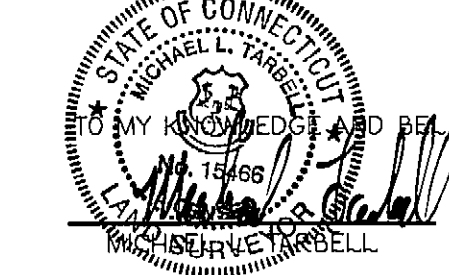
Notes:

- 1) All Lots Containing Stone Walls To Have 5' Conservation Easements Along Said Walls
- 2) During Periods Of High Rainfall Or Snow Melt, Increase Flows From Footing Drains And Roof Leaders Can Occur And Are Natural Occuring Processes

John P. Manni
JOHN MANNI, SOIL SCIENTIST

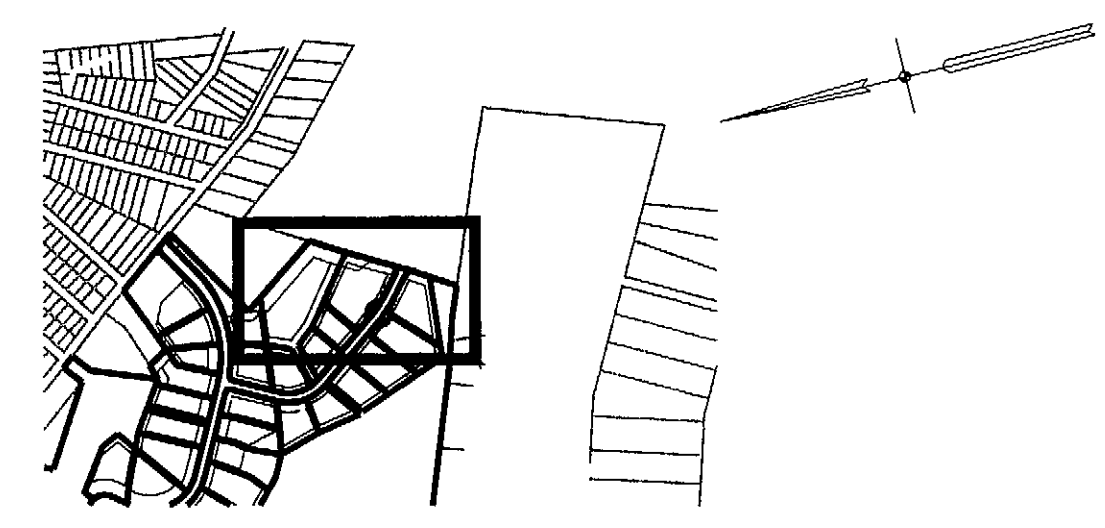
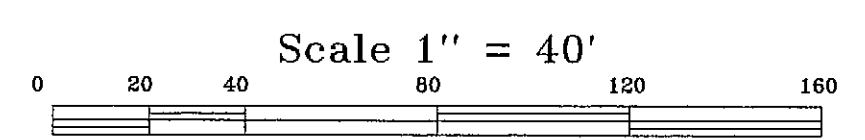
12/2/07
DATED

NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "1-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.



L.S. 15466
REGISTRATION NO. 12-03-07
DATE

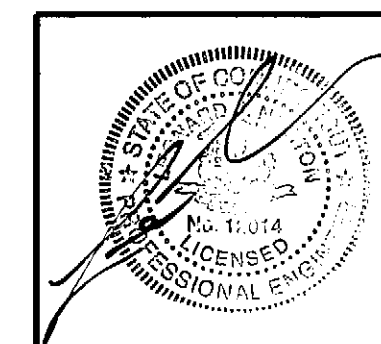
IN MY WISDOM AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.



See Sheet #3 For Legend

"LAKEWOOD ESTATES"
SITE DEVELOPMENT PLAN
PREPARED FOR
JAMES GROSSMAN
LAKE ROAD, HILLCREST DRIVE, & RTE #85
HEBRON, CONNECTICUT

TARBELL, HEINTZ & ASSOC., INC.
CIVIL ENGINEERS - LAND SURVEYORS
1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 528-1810



REVISION:
4-4-09
5-12-10
9-14-10
10-12-10

JOB NO.	DATE	SCALE	DRAWN BY	SHEET NO.
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	18 OF 39

THIS MAP PRODUCED BY ORIGINAL BK DRAWING ON POLY FILM
TARBELL, HEINTZ & ASSOC.
1227 BURNSIDE AVE. SUITE 31
EAST HARTFORD CT 06108