

N/f  
Amston Lake  
Company

See Sheet #15  
See Sheet #16

See Sheet #16A  
See Sheet #16

Open Space

Lot #14

Conservation  
Easement

Lot #13

Open Space

Spring Hill Lane

Basin #2

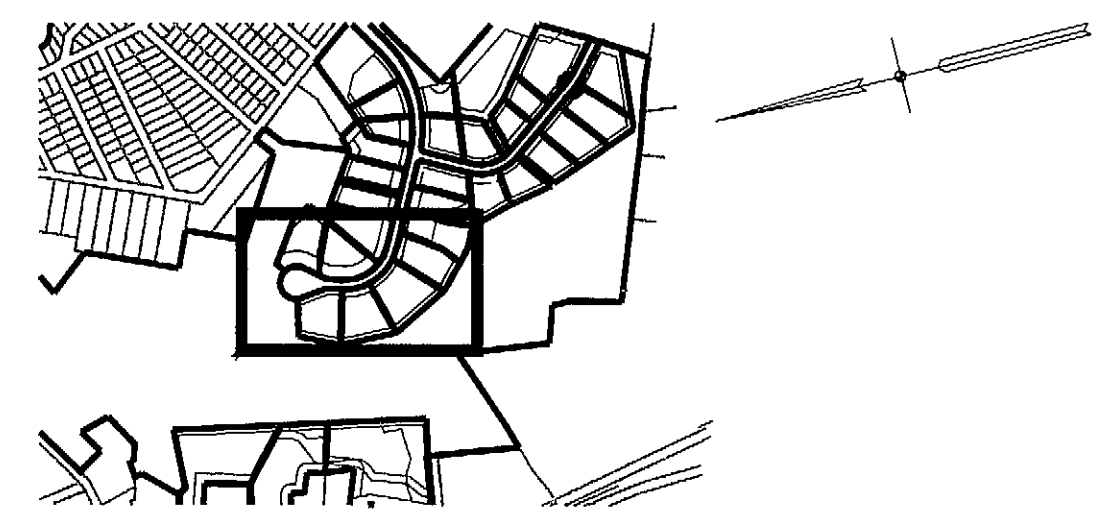
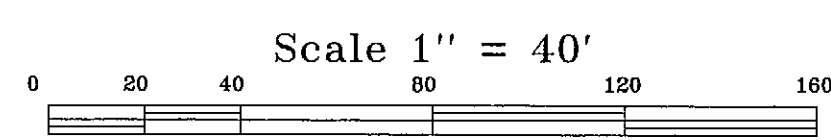
Lot #12

Lot #11

Lot #10

Open Space

Open Space



Notes:

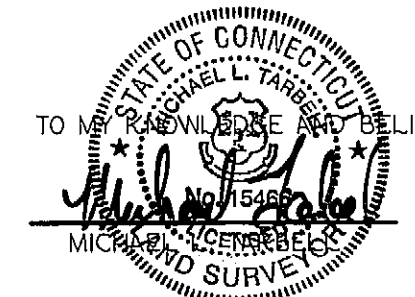
- 1) All Lots Containing Stone Walls To Have 5' Conservation Easements Along Said Walls
- 2) During Periods Of High Rainfall Or Snow Melt, Increase Flows From Footing Drains And Roof Leaders Can Occur And Are Natural Occuring Processes

THE WETLAND SOILS ON THIS SITE WERE IDENTIFIED IN THE FIELD USING THE CRITERIA REQUIRED BY CONN. PUBLIC ACT 72-155, AS AMENDED BY CT. P.A. 73-571, CT. P.A. 87-338, CT. P.A. 87-533. THE BOUNDARIES OF THESE SOILS, AND OF IDENTIFIED WATER COURSES ARE ACCURATELY REPRESENTED ON THIS PLAN.

*John P. Johni*  
JOHNMANNI, SOIL SCIENTIST

12/3/07  
DATED

NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "1-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.



L.S. 15466  
REGISTRATION NO.

12-03-07  
DATE

TO THE BEST OF MY BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

See Sheet #3 For Legend

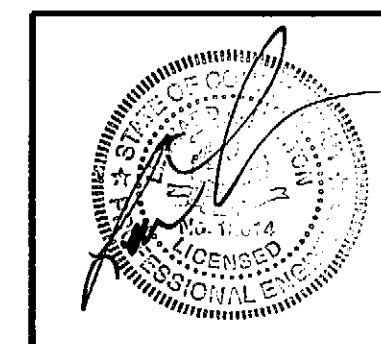
"LAKEWOOD ESTATES"

SITE DEVELOPMENT PLAN

PREPARED FOR  
**JAMES GROSSMAN**  
LAKE ROAD, HILLCREST DRIVE, & RTE #85  
HEBRON, CONNECTICUT

**TARBELL, HEINTZ & ASSOC., INC.**  
CIVIL ENGINEERS - LAND SURVEYORS

1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 528-1810



REVISION:  
4-8-09  
5-12-10  
6-12-10  
9-14-10  
10-12-10

JOB NO.	DATE	SCALE	DRAWN BY	SHEET NO.
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	16 OF 39