

Note: Lots 30, 31, & 32 Shall Have All Roof Leaders Tie Into Infiltrators (Or Approved Equal).

See Sheet #3
See Sheet #33

For Grades Exceeding 3:1 See Note On Page 3.

N/f Joseph & Christine Est. Burba

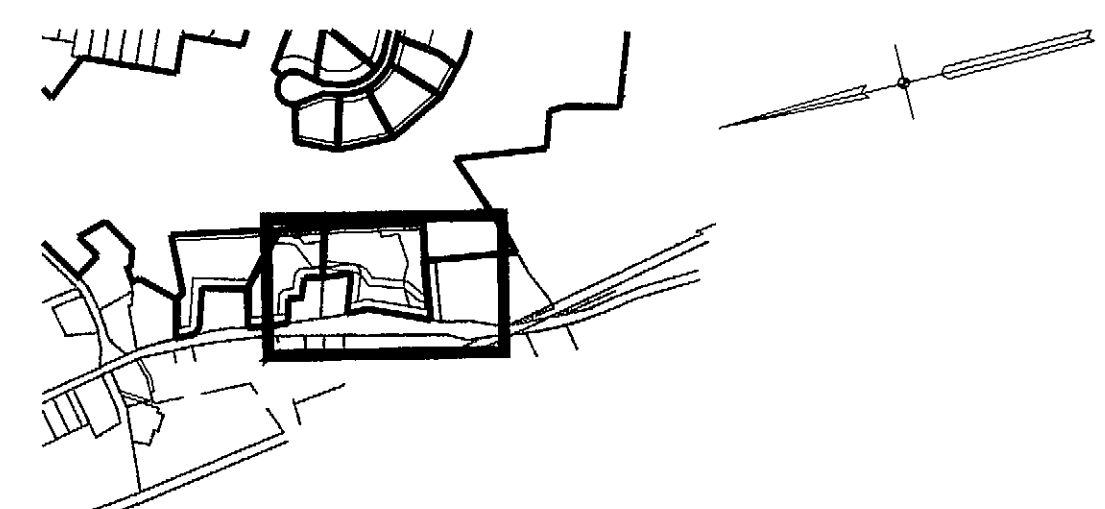
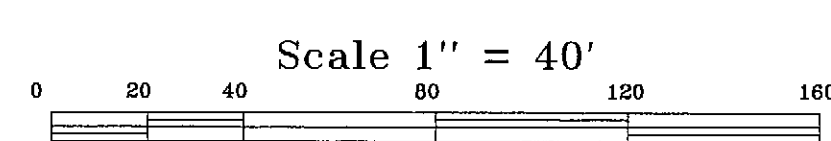
N/f Catherine Poullin

Church Street aka Rte #85

Rte #85

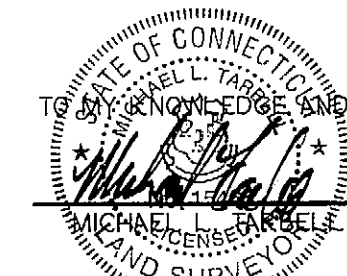
N/f NRLL East LLC

N/f The Amston Lake Company



THIS MAP PRODUCED BY ORIGINAL PLOT DRAWING CO. POLY FILM TARBELL, HEINTZ & ASSOC. 1227 BURNSIDE AVE. SUITE 31 EAST HARTFORD CT 06108

NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "1-3", AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.

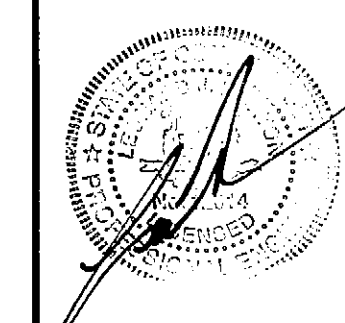


TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

L.S. 15466 12-03-07
REGISTRATION NO. DATE

See Sheet #3 For Legend

"LAKEWOOD ESTATES"				
STORM WATER MANAGEMENT PLAN				
PREPARED FOR JAMES GROSSMAN				
LAKE ROAD, HILLCREST DRIVE, & RTE #85 HEBRON, CONNECTICUT				
TARBELL, HEINTZ & ASSOC., INC. CIVIL ENGINEERS - LAND SURVEYORS				
1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 528-1810				
JOB NO.	DATE	SCALE	DRAWN BY	SHEET NO.
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	33 OF 39



REVISION
6-12-10
9-14-10
10-12-10