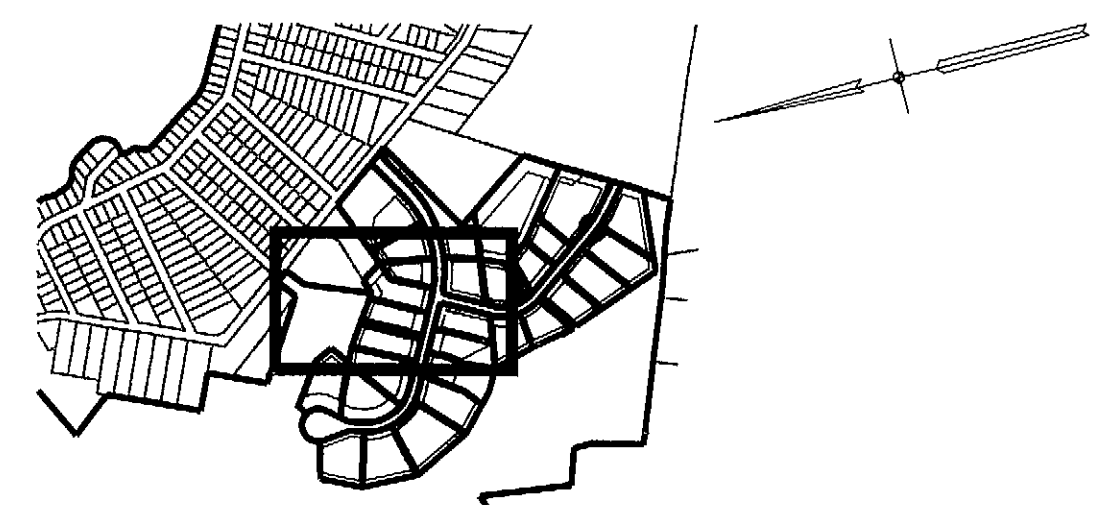


N/f Rita Michalsky
See Sheet #27
See Sheet #28

N/f Amston Lake Company

N/f Amston Lake Company

Scale 1" = 40'



Sheet Index Map
1" = 1,000'

THIS MAP PRODUCED BY ORIGINAL INK DRAWING ON POLY FILM
TARBELL, HEINTZ & ASSOC.
1227 BURNSIDE AVE., SUITE 31
EAST HARTFORD CT 06108



NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "1-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.
MICHAEL L. TARBELL L.S. 15466 12-03-07
REGISTRATION NO. DATE

See Sheet #3 For Legend

"LAKEWOOD ESTATES"

STORM WATER MANAGEMENT PLAN
PREPARED FOR
JAMES GROSSMAN
LAKE ROAD, HILLCREST DRIVE, & RTE #85
HEBRON, CONNECTICUT

TARBELL, HEINTZ & ASSOC., INC.
CIVIL ENGINEERS - LAND SURVEYORS
1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 526-1810

JOB NO.	DATE	SCALE	DRAWN BY	SHEET NO.
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	28 OF 39

REVISION	DATE
5-12-10	
6-14-10	
10-12-10	