

See Sheet #18  
See Sheet #17  
Lot #21

N/f  
Rhonda  
Ostrager  
Trustee

Open Space

N/f  
Steven P.  
Nortje

Open Space

See Sheet #17  
See Sheet #16

See Sheet #15  
See Sheet #17

For Grades  
Exceeding 3:1  
See Note On  
Page 3.

**Notes:**

- 1) All Lots Containing Stone Walls To Have 5' Conservation Easements Along Said Walls
- 2) During Periods Of High Rainfall Or Snow Melt, Increase Flows From Footing Drains And Roof Leaders Can Occur And Are Natural Occuring Processes

THE WETLAND SOILS ON THIS SITE WERE IDENTIFIED IN THE FIELD USING THE CRITERIA REQUIRED BY CONN. PUBLIC ACT 72-155, AS AMENDED BY CT. P.A. 73-571, CT. P.A. 87-338, CT. P.A. 87-533. THE BOUNDARIES OF THESE SOILS, AND OF IDENTIFIED WATER COURSES ARE ACCURATELY REPRESENTED ON THIS PLAN.

*John Janni*  
JOHN JANNI, SOIL SCIENTIST

12/3/07  
DATED

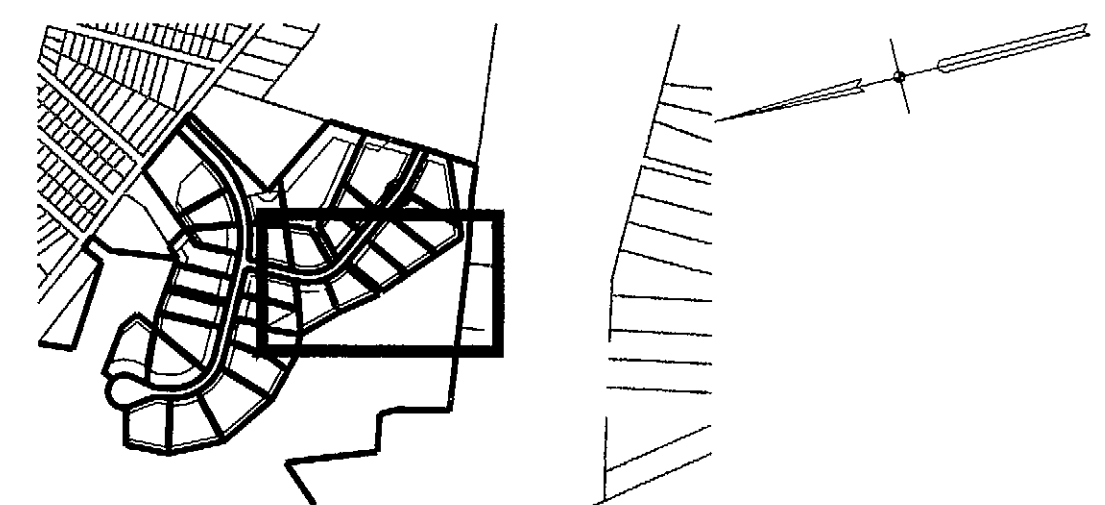
NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "T-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.

STATE OF CONNECTICUT  
MICHAEL J. TARBELL  
PROFESSIONAL ENGINEER

L.S. 15466  
REGISTRATION NO.  
12-03-07  
DATE

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

Scale 1" = 40'



Sheet Index Map  
1" = 1,000'

THIS MAP PRODUCED BY ORIGINAL INK DRAWING ON POLY FILM  
TARBELL, HEINTZ & ASSOC., INC.  
1227 BURNSIDE AVE., SUITE 31  
EAST HARTFORD CT 06108

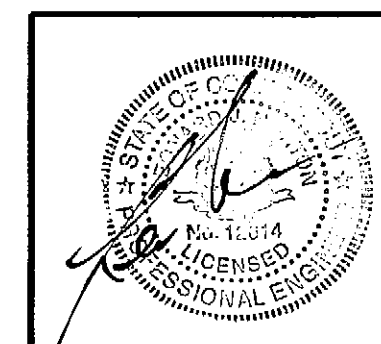
See Sheet #3 For Legend

**"LAKEWOOD ESTATES"**

**SITE DEVELOPMENT PLAN**

PREPARED FOR  
**JAMES GROSSMAN**  
LAKE ROAD, HILLCREST DRIVE, & RTE #85  
HEBRON, CONNECTICUT

**TARBELL, HEINTZ & ASSOC., INC.**  
CIVIL ENGINEERS - LAND SURVEYORS  
1227 BURNSIDE AVE. SUITE 31, EAST HARTFORD, CT (860) 528-1810



REVISION:  
4-6-09  
5-12-10  
6-12-10  
9-14-10  
10-12-10

JOB NO.	DATE:	SCALE:	DRAWN BY:	SHEET NO.:
1091	12-03-07	1" = 40'	M.L.T./E.M.W.	17 OF 39