

See Sheet #3G  
See Sheet #3H

See Sheet #3G  
See Sheet #3I

Existing Well  
See Sh. 36 For Well  
Protection Detail

Open Space  
Area:  
3,103,000 Sq. Ft.  
71.235 Acres

Existing Well  
(See Sh. 36 For Well  
Cover Detail)

Proposed Pedestrian Walkway  
Along Sewer Line Corridor.  
Path To Tie Into Existing Trail

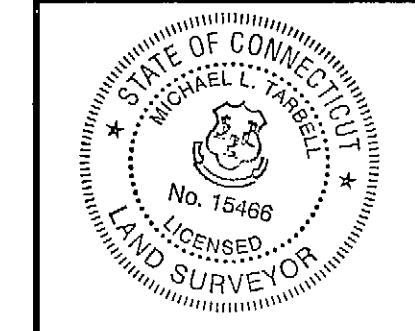
NOTE: THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. IT IS A SUBDIVISION SURVEY BASED ON A DEPENDENT RESURVEY, CONFORMING TO HORIZONTAL ACCURACY CLASS "A-2", VERTICAL ACCURACY CLASS "T-3" AND INTENDED TO BE USED FOR SUBDIVISION APPROVAL.

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

*Michael L. Tarbell*  
MICHAEL L. TARBELL

L.S. 15466  
REGISTRATION NO.

12-03-07  
DATE



REVISION  
5-12-10  
9-14-10  
10-12-10

|  |                   |                    |                     |                        |
|--|-------------------|--------------------|---------------------|------------------------|
| <b>"LAKEWOOD ESTATES"</b>  |                   |                    |                     |                        |
| OPEN SPACE LAYOUT MAP  |                   |                    |                     |                        |
| PREPARED FOR<br><b>JAMES GROSSMAN</b>                              |                   |                    |                     |                        |
| LAKE ROAD, HILLCREST DRIVE, & RTE #85<br>HEBRON, CONNECTICUT       |                   |                    |                     |                        |
| TARBELL, HEINTZ & ASSOC., INC.<br>CIVIL ENGINEERS - LAND SURVEYORS |                   |                    |                     |                        |
| 1227 BURNSIDE AVE., SUITE 31 EAST HARTFORD, CT (860) 528-1610      |                   |                    |                     |                        |
| JOB NO.<br>1091  | DATE:<br>12-03-07 | SCALE:<br>1" = 60' | DRAWN BY:<br>E.M.W. | SHEET NO.:<br>36 OF 39 |